SIXE SPIRITVALL BOOKES;

FVLL OF MERVEILOVS PIETIE AND DEVOTION.

AND FIRST,

CERTAINE DEVOVT AND GODLIE PETITIONS, COMMONLIE CALLED, THE

IESVS PSALTER.

AT DOWAY,
BY IOHN HEIGHAM.
ANNO 1618.

XUM

IHS
THE
PSALTER OF
IESVS.
Contayninge very
deuoute and godlie
Petitions.
Newlie Imprimted and
amplified, with
enrichement of
Figures.
with.
priuilege.
AT DOWAY.
by Peter
Ouroy.

XUM

TO THE REVE-REND, DEVOVTE, and Religious Fathers, of the Societie of IESVS.

REVEREND *and Religious Fathers, I present vnto your deuoute protections, this litle Deuocionarie, first Dedicated vnto the Holie name of* IESVS, *and now by my endeauour, decked and furnished,*

with a few deuoute figures, far off in very deede, from so sumptuous a garment as it worthelie deserueth, and as my heart could right willingly affordeit. Onely my humble desire, and hartie prayer herein is, that this my small offer, may helpe any way in the least degree, to the furtherance of your holy and Religious labours, to the commoditie of your Ghostly children, and of all zealous, good, and vertuous Catholikes.

Your affectioned well-willer

IOHN HEIGHAM.

OF PREMEDITATION, before Prayer.

WHen you intend to offer the Sacrifice of prayer, and prayses, to almighty God, & prepare you to praier.

Firſt, recall your Sences, and gather together your wittes, & with an humble, attentiue, and deuout minde, lift vp your heart to almighty God: Reuerently ſtāding vpright, with your hands ioyned before your breſt, and lifted vp.

Pauſe then a little while, and aduiſedly conſider with your ſelfe wherefore you come, whereabout you goe, & what buſines you now take in hand.

Alſo, before whom you are preſent, the petitions you will aske, and the offering you meane to make.

Remember you are nowe, before

a moſt mighty and diuine Maieſtie; The Creator and Redeemer of your ſelfe, and all Mankinde, whom infinite number of Angels, and all the Celeſtial multitude do continually adore and worſhip, with feare and trembling.

And your ſelfe, a moſt wretched & vnworthie creature, fraile, vnſtable, falling from him: dull, and vnapt to call vpon him. And yet his mercie is ſo much, and his goodneſſe ſo great, that he is euer, readie to heare, and gratiouſlie to graunt, your lawfull requeſtes, and to receaue you when you come vnto him, and alſo to forgiue you all your offences, when you are hartelie ſorrie, and aske mercie for them.

Likewiſe, he is one that hath, and doth moſt bountefully beſtow vpon you, all things neceſſarie for bodie and ſoule: and hath and doth defende and keepe, feede and nourish you, and all creatures.

Then thinke, that it is before this

diuine

diuine Preſence, before the which you preſume to enter, and to preſent your ſelfe: to intreate, beſeech, and require mercy, and forgiueneſſe of ſinnes, for your ſelfe and all others: and to offer the ſacrifice of Prayſe, and Thankeſgiuing vnto him.

Therefore with all humilitie and reuerence, proſtrate your ſelfe at the feete of his mercie: and indeuour with deuotion, to accomplish that you come for. But before you begin your prayers, that you may the rather offer them with cleannes of heart, and giue thanks to God, not onely for his benefites, but chiefly for his goodneſſe in himſelfe. Make it fully knowen to your heart, as true, that it is vncertaine whether you shall liue to the end of your Prayers or not: Indeuour therefore that they may be ſuch, as if it should ſo happen before you had ended them, that ſo, through the mercie of God, they may be acceptable vnto him, for the full forgiuenes

of your offences, and the receauing you into his grace and fauour.

And that you may the more perfectly beginne, continue, and end, all your prayers, and other good actions, in the Name, and to the honour, and glorie of GOD, the most holie and blessed Trinitie: and haue in minde his great goodnesse towardes you, and benefites bestowed vpon you, and giue thankes for them, and also that the Passion of our Lord, may take the more effect, the benefite of it may be Imparted, the fruite thereof Inioyed: and in all spirituall Practises, remembered: You may if it please you, begin your Prayers, in maner as followeth.

Meekely falling on your knees, your heart and ioyned handes, being eleuated to God.

IESVS PSALTER.

In the name of IESVS, euerie knee bowe, of the Celestials, Terrestrials, & Infernals: and euerie tongue confesse, that our Lord IESVS CHRIST, is in the glorie of the Father. *Phil.* 2. 10.

In this Figure, is represented the woman of Canaan, who doubted not to intreat of IESVS, *vntill shee obtained her request.*

The

The Cananean proſtrate on her knees before our Sauiour.

Jesu ſonne of Dauid haue mercie on me. mat. 15.

THE FIRST PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu, } *Mercy.*
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, eſu ,
Ieſu, Ieſu, Ieſu ,

IEsv haue mercie vpon me: and forgiue me the great of-

fences

fences, which I haue done in the ſight of thee.

Graunt me grace (Ieſu) for the loue of thee; to deſpiſe ſinne, and all worldly vanitie.

Haue mercie on all ſinners, IESV I beſeech thee, turne their vices into vertues, & make them true obſeruers of thy lawe, & louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie: for thy bitter Paſſion I beſeech thee, and for thy glorious Name, IESV.

O holy

O holy Trinity, one verie God, haue mercy on me.
Pater noſter. Aue Maria.

In this Figure is repreſented the two blinde men, which prayed to our Lord to helpe them. Mat. 9.

The two blinde, which besought our Lord to helpe them.

Lord if thou canst helpe vs, take pittie vpon vs. mat. 9.

THE SECOND PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu, *Helpe*
Ieſu, Ieſu, Ieſu, *mee.*
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

IESV helpe me to ouercome all temptations to

ſinne,

to ſinne: and the malice of my Ghoſtlie ennemie.

To ſpende my time in vertue: and labour acceptable to thee

To repreſſe the motions of my flesh: in ſlouth, gluttony, and carnalitie.

To haue my heart enamoured of vertue: and the glorious preſence of thee.

To haue good name and fame (IESV) to thine honor: and to the comfort of me.

Haue mercy on all ſinners, Ieſu, I beſeech thee, turne their vices into vertues, make them

true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie: for thy bitter Paſſion, I beſeech thee, and for thy glorious name, IESV.

O holie Trinitie, one very God, haue mercie on mee. *Pater noſter. Aue Maria.*

In this Figure is repreſented Helias reſting vnder the Geniper tree, and the Angel at his head. Num. 14.

ELIAS resting, and the Angell, at his head.

Let thy strenght o lorde be magnified, as thou hast promised. num. 14.

THE THIRD PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu, } *Strengthen mee.*
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, jeſu, jeſu,
Ieſu, Ieſu, Ieſu,

IESV ſtrengthen mee in ſoule and bodie, to execute

the

the workes of vertue, to the pleaſure of thee: whereby I may come to thine euerlaſting joy and felicitie.

Graunt me firme purpoſe (moſt mercifull Ieſu) to amend my life: and to recompence for thoſe yeares which I haue miſ-ſpent, to the diſpleaſure of thee, in euill thoughts, delectations, conſentings, wordes, workes, and euill cuſtomes.

Alſo in breaking thy Commandements: whereby I haue deſerued damnation, and thine enimitie.

Make mine heart obedient to fulfill thy will: and readie to doe for thy loue, the workes of pittie.

Graunt me the ſeauen gifts of the holy Ghoſt: (Wiſdome, Vnderſtanding, Counſell, Fortitude, Knowledge, Pietie, and the feare of our Lord.)

The eight Beatitudes: (Pouertie of ſpirit, Meekeneſſe, Moornefulneſſe, Hunger of juſtice, Mercifulneſſe, Cleanes of Heart, to be a Peacemaker, and to ſuffer Perſecution for righteouſneſſe ſake.)

The foure Cardinall Ver-

tues

tues: (Prudence, Iuſtice, Fortitude, Temperance:) and in receauing of the Sacraments, deuoutlie to diſpoſe me.

Haue mercie on all ſinners, IESV I beſeech thee, turne their vices into vertues, make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie: for thy bitter Paſſion I beſeech thee, and for thy glorious name, IESV.

O holie Trinitie, one ve-

rie God, haue mercie on me.
Pater. Aue.

In this figure is represented the olde Tobie, *houlding vp his feeble handes to heauen.* Tob. 14.

Blinde TOBIE, ſtretching his handes to heauen.

Thou art iuſt o lord and al thy iudgments ar true Tob. 3.

THE FOVRTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Comfort mee.

IESV comfort mee, and giue me grace to haue my

moſt joy and pleaſure in thee.

Send me heauenly meditations: ghoſtly ſweetneſſe, and feruour of thy glorie.

Rauish my ſoule with burning deſire to thy heauenly joye: where I shall euerlaſtingly dwell with thee.

Graunt me, ſweete Sauiour IESV, contempt of all damnable pleaſure: full of ſinne and miſerie.

Graunt me remembrance of my ſaluation: with feare of damnation.

Alſo remembrance of thy goodnes: of thy gifts, & great

kind-

kindneſſe shewed vnto me.

Reduce into my minde, my ſinnes: whereby I haue offended thee.

Graunt me the ſpirit of perfect Penance, Contrition, Confeſsion, and Satisfaction, to obtaine thy grace: & from filthy ſinne to purge mee.

Haue mercie on all ſinners, IESV I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the

soules in Purgatorie: for thy bitter Passion I beseech thee, and for thy glorious name, IESV.

O holie Trinitie, one verie GOD, haue mercie on me. *Pater. Aue.*

In this figure is represented the constant and victorious IVDITH *praying.* Iudith. 9.

IVDITH deuoutly crauing of our LORD, the gift of Conſtancie.

Lord make me in minde conſtant. Iudith 9.

THE FIFTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Make me conſtant & ſtable.

IESV make me conſtant and ſtable in Faith, Hope,

and Charity, with cõtinuance in vertue, and will not to offend thee.

Make me oft to remember thy Passion: and the bitter paines, which thou sufferedst for me.

Send me perfect patience in all tribulation and aduersitie.

Preserue mee from Pride, Enuie, Couetousnes, and from all offences to thy lawes contrarie.

The Catholike obseruances of thy Church, make me to keepe truely.

Make my soule to holie

doctrine

doctrine obedient, and to things pertaining to my ghostly weale, for the loue of thee.

Suffer no false delight of this deceaueable life, by fleshly temptation and fraud of the fieend, for to blind me.

To the hower of my death, my fiue Sences (of Hearing, Seeing, Smelling, Tasting, and Touching:) IESV, keepe I beseech thee.

From excesse in speaking, in feeding, and working, preserue my frailtie.

Haue mercie on all sinners, IESV I beseech thee:

turne their vices into vertues: and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie: for thy bitter Paſſion I beſeech thee, and for thy glorious name, IESV.

O holie Trinitie, one verie GOD, haue mercie on me. *Pater. Aue.*

Our

Our Lord IESVS CHRIST humbled himſelfe, made obedient vnto death: euen the death of the CROSSE. *Phil.* 2. 10. *Pater. Aue.*

In the name of IESVS, euerie knee bowe, of the Celeſtials, Terreſtrials, & Infernals: and euerie tongue confeſſe, that our Lord IESVS CHRIST, is in the glorie of the Father. *Phil.* 2. 10.

In this figure, is repreſented him who was borne blinde, to whom (begging by the way ſide) our Lord reſtored ſight as he paſſed by. Ioh. 9.

Sight reſtored to the beggar that was borne blinde.

Lighten my eies o lorde that I neuer sleepe in death. pſal. 12.

THE SIXT PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu, *Light mee.*
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

IESV light me with ghoſtlie wiſdome, to knowe thy

thy goodneſſe, and thoſe things which are moſt acceptable to thee.

Graunt me grace to giue good example profitable to ſoules, that none be hurt by me, and to helpe thoſe with good counſel, which haue offended thee.

Make mee to proceed from vertue to vertue, vnto ſuch time, that I ſhall clearely ſee thy Majeſtie.

Let me not turne to thoſe ſinnes, which I haue ſorrowed for, and by Confeſſion haue accuſed me of.

The horrible ſentence of endles death, the terrible judgement of damnation, thy wrath, ire, and indignation, mercifull LORD, let neuer fall vpon mee.

Thy mercie and thy merites, my Sauiour euer be betweene them and mee.

Haue mercie on all ſinners, IESV, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the

ſoules in Purgatorie, for thy bitter Paſsion, I beſeech thee, and for thy glorious name IESV.

O Holie Trinitie, one verie God, haue mercie on me. *Pater noſter. Aue Maria.*

In this figure is represented the holie seruant of God IOB, *sitting on a dung-hill, scraping of his soares.* Iob. 2.

Distressed IOB, sitting on the Dunghill.

Fasten thy feare in me. for I haue trembled at thy iudgments. psal. 118.

THE SEVENTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Graunt mee grace to dread thee.

IESV graunt me grace inwardly to dread thee, and

to

to eſchewe thoſe thinges, whereby I mighte offende thee.

Thy B. Mother be mediatrice for mee, and purchace me a contrite hart for that I haue offended thee.

Remoue my ſinfull diſpoſition, which dull my hart, and like lead doe ſuppreſſe mee.

All thy Saints pray for mee, that I be not ſeperated from thee, and their bleſſed fellowship in thy heauenly Cittie.

Let me not forget good LORD, the riches of thy

goodneſſe, of thy patience, of thy long ſufferance and benignitie.

Let the threatning of paine and torment, which ſhall fall vpon ſinners, the loſſe of thy loue, and of thy heauenly inheritance, euer feare me to offend thee.

Suffer mee not to lye in ſinne, but call me ſoone to Penance, when I haue diſpleaſed thee, haue mercie on mee.

Haue mercie on all ſinners, IESV I beſeech thee: turne their vices into ver-

tues,

tues, and make them true obseruers of thy lawe, and louers of thee, bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter Paſsion, I beſeech thee, and for thy glorious name IESV.

O Holie Trinitie, one verie God, haue mercie on me.

Pater noſter. Aue Maria.

In this figure, is represented our Sauiour appearing to S. PETER, *saying,* PETER *loueſt thou me, and S.* PETER, *weeping anſwered, Lord thou knoweſt that I loue thee.* Iohn. vlt.

S. PETER faithfully assuring our LORD, that he did loue him.

Thou knowest Lord that I loue thee. Ioh. 21

THE EIGHT PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Graunt mee grace to loue thee.

IESV graunt mee grace, truely to loue thee, for thy

endles goodnes, and for those gifts which I haue receaued, and truſt to receaue of thee.

LORD, when I offende, ſmite me not with ſodaine death I beſeech thee.

Let the remembrance of thy kindneſſe and patience, conquere the malice, and wretched deſire in mee.

Draw me LORD to thee, by perfect loue and charitie.

By breaking of thy commandements, I haue deſpiſed thee.

Graunt me good LORD, in keeping them, as greatly to

honour thee.

From lesse sinne, that I fall not into the greater, LORD preserue mee.

Doe with me according to thy mercie, and not after my miserie: with-draw thy sword of vengance, for thy great mercie and pittie.

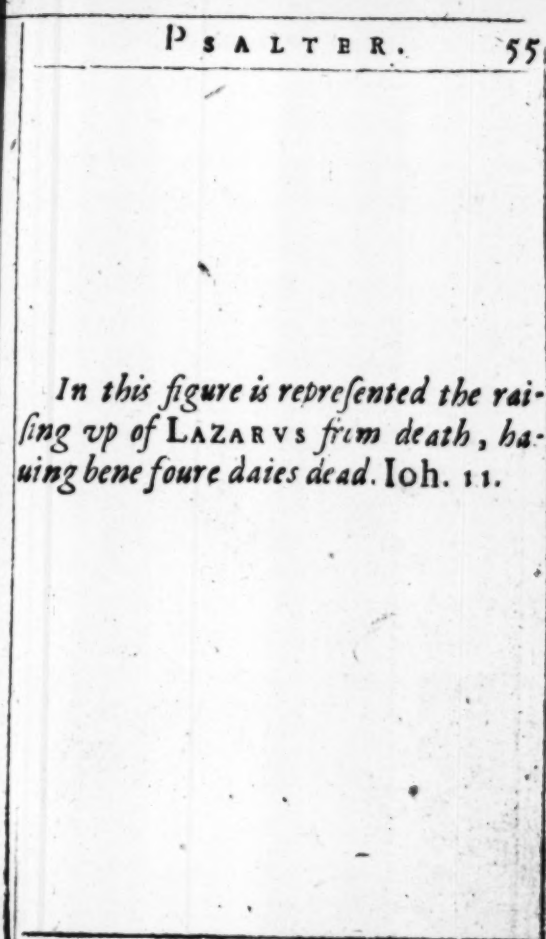
Graunt me LORD, to be the childe of saluation, in bodie and soule to haue glorification, cleare sight & fruition of thy Diuinitie, and euer presently to see the glorious Trinitie.

Haue mercie on all sin-

ners IESV, I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatorie, for thy bitter Pasion I beseech thee, and for thy glorious name IESV.

O Holie Trinitie, one verie God, haue mercie on me. *Pater noster. Aue Maria.*



In this figure is represented the raising vp of LAZARVS *from death, hauing bene foure daies dead.* Ioh. 11.

The raising vp of LAZARVS from death to life.

O lorde make knowen vnto me the endinge of my life. Psal. 38.

THE NINTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Grant me grace to remember my death.

IEsv graunt me grace for to remember perfectlie

the danger of my death, and the great account which I must then giue to thee, and so dispose me, that my soule be acceptable to thee, and to thy glorious Mother, the B. Virgin Marie.

Then with the assistance of the glorious Angel S. Michael, deliuer me from the danger of my ghostly enemie. And thee my good Angel, I beseech thee to helpe mee.

Then good LORD, remember thy mercie, and for mine offences, turne not thy louing face from mee.

O my

O my LORD, be mercifull king, & meeke Iudge vnto me, at that dreadfull houre, that I may not heare the rigour of thy righteousnesse: therfore I appeale to thy mercie.

Thy mercie exceedeth thy judgement, and to vs sinners it is saluation, when we crie hartelie to thee.

At that dreadfull houre helpe vs most merciful LORD, which for the time now call for mercie.

Haue mercie on all sinners, IESV I beseech thee: turne their vices into vertues,

and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie: for thy bitter Paſſion I beſeech thee, and for thy glorious name, IESV.

O holie Trinitie, one verie GOD, haue mercie on me. *Pater. Aue.*

In this figure is represented the three children, Sidrach, Misach, & Abdenagoe, *cast into the fierie fornace, and the Angel of God walking in the midst of the fire with them.* Dan. 3.

The three Hebrewe children cast into the firie fornace.

O lorde we beseeche thee, for thy names sake forsake vs not for euer. Dan. 3.

THE TENTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Send mee here my Purgatorie.

IESV ſend mee here my Purgatorie, and preſerue

me

mee from thoſe torments of fire, which euer shall punish ſinne and iniquitie.

Let ful hope of thine helpe euer abide in mee, that I neuer fall in deſperation of thy endles mercie.

Mother of GOD, Patriarkes, Prophets, Apoſtles, Euangeliſtes, Martirs, Confeſſors, Virgins, Widowes, Matrons, and Innocents, I offer me to your merites, and beſeech you to pray for me, and at my paſſing, helpe to protect mee.

With thy Sacraments, Lord

then recomfort mee, & bring mee to the kingdome of endleſſe felicitie

My LORD IESV Crucified for mee, by the merits of thy glorious Paſſion I beſeech thee, graunt me theſe Petitions which I haue asked of thee.

Haue mercie on all ſinners, IESV I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee, bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the

ſoules in Purgatorie, for thy bitter Paſſion I beſeech thee, and for thy glorious name IESV.

O holie Trinitie, one very God, haue mercie on mee.

Our Lord IESVS CHRIST humbled himſelfe, made obedient vnto death: euen the death of the CROSSE. *Phil.* 2. 10. *Pater noſter. Aue Maria. Credo in Deum.*

In the name of IESVS, euerie knee bowe, of the Celestials, Terrestrials, & Infernals: and euerie tongue confesse, that our Lord IESVS CHRIST, is in the glorie of the Father. *Phil.2.*

In this figure is represented IOSEPH *solicited to sinne, by his euill mistrisse.*

Chaſte IOSEPH tempted by his wicked miſtreſſe.

Haue not I hated them o lorde who haue hated thy wayes? pſal. 138.

THE ELEVENTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Grant me grace to flie euill companie.

IESV graunt mee grace to flie euill companie, and

when

whē I come among thē, for thy glorious Passiō I beseech thee preserue me, that none occasiō of mortal sinne ouercome me, & send me ghostly comfort, by such as be true louers of thee.

Keep my mouth, good Lord, frō slanderous speaking, lying, false-witnes-bearing, cursing, swearing, vncharitable chiding, dissolute laughing, and wordes of vanitie.

Make me blessed Lord, with dread to remember, thou presently hearest me, which of all my wordes shal judge me.

Suffer not my hart to be light of credit, in hearing detractiō, ob-

obloquie, rancour, and jre.

IESV represse in me al inordinate affection of carnalitie, and where I haue by euill fellowship offended, meekely, I aske mercie of thee, and beseech thee for helpe, to al that crie to thee for mercie.

Thy power protect mee, thy wisdome direct me, thy fatherlie pittie correct mee.

Send me a gratious life, & blessed ending: & thy Passion preserue me, frō euerlasting dānation, & terror of mine enemy.

Haue mercie on all sinners, IESV I beseech thee. turne their vices into vertues,

and

and make them true obser
uers of thy lawe, and louer
of thee: bring them to bliſſe
in euerlaſting glorie.

Haue mercie alſo on the
ſoules in Purgatorie, for thy
bitter Paſsion, I beſeech thee
and for thy glorious name
IESV.

O Holie Trinitie, one ve
rie God, haue mercie on me
Pater noſter. Aue Maria.

In this figure is represented DANIEL *cast by the cruell Tyrant, into the denne of Lyons, to be deuoured of them.* Dan. vlt.

Holy DANIEL throwen into the Lyons denne.

In my tribulations I haue called vpon our lord psal. 117

THE TVVELFTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Giue mee grace to call for helpe to thee.

IEsv giue me grace, and ſpeciallie in the time of

temptation, to call for helpe to thee, and with faithfull minde to remember thy paſſion, which thou ſufferedſt for mee, then moſt mercifull LORD, keepe my ſoule from conſent of ſinne, for very true loue of thee: then let ſinne appeare ſtinking and abominable to mee.

Let the remembrance of the paines of hell and damnation, horrible, and terrible, and full of thine enmitie, with the merites of thy meeke patience, through charitie and chaſtitie: mitigate the prone-

tie

tie to ſinne, and frailtie in mee.

In my temptations, LORD I beſeech thee to helpe mee, for the tender loue that thou diddeſt shew to thy Mother, and shee to thee.

Repell the power of my aduerſaries, which intend the damnation of mee.

Inhabite my ſoule, ô Sauiour, which with all humble ſubjection, deſireth the bleſſed preſence of thee.

Make me pure in ſpirite, meeke in ſpeaking, patient in ſuffering, hungrie of righte-

ous working, and mercifull to all them that be in miserie.

Make me peaceable in conuersation, cleane in heart, with holy meditation, and joyfully to suffer persecution in the cause of thee.

Let all my powers, and desires, be ruled according to the will of thee, and all my petitions ordered to thy wisdome, and to the euerlasting profite of mee.

Haue mercie on all sinners, IESV I beseech thee: turne their vices into vertues,

and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie: for thy bitter Paſſion I beſeech thee, and for thy glorious name, IESV.

O holie Trinitie, one verie GOD, haue mercie on me. *Pater. Aue.*

In this Figure, is repreſented Saint ANNE, *praying in the Temple.* Luc. 2.

The holie Widow ANNE, praying in the Temple.

THE THIRTEENTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Make mee to perſeuer in vertue acceptable to thee.

IESV make me perſeuerant in the bleſſed ſeruice

of thee.

In holy cuſtome and vertuous occupation, LORD keepe my ſoule, and my bodie.

Make mee flie ſinnefull delectations, and patiently to ſuffer injuries & rebukes, in recompence of my diſobedient hart to thee.

Prouide good LORD, that life to mee, which thou knoweſt moſt to thy honour, and to my eternall felicitie.

Fill mine heart with contrition, and mine eyes with

teares,

teares, that I neuer be forsaken of thee.

Awake my dull soule from sleepe of sinne, and sende me helpe from heauen, my blessed Sauiour, to ouercome the olde Serpent, with all his cautels, by exercise in vertue, and speciall grace of thee.

The Angels of light, deliuer mee, from the Angels of darkenesse, and from their great crueltie.

Let thy obedience LORD, recompence for my obstinacie: thy abstinence, for

my ſuperfluitie: thy meekenes, and thy patience, for my pride, irefull harte and enmitie.

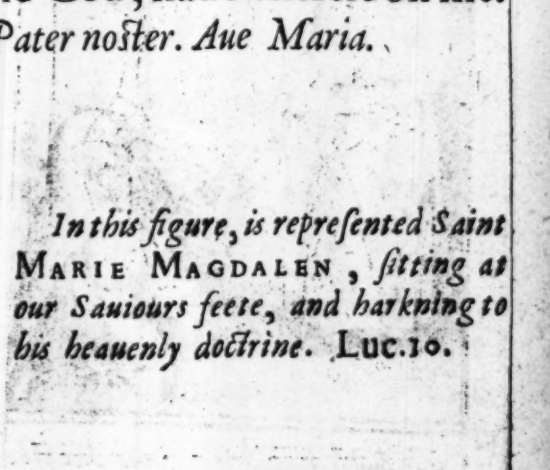
Thy charitie, for my malice: thy deuotion, for my dulneſſe: thy louing hart, for my vnkindnes: thy holy death, for my wretched life, and for all my miſerie.

Haue mercie on all ſinners, IESV I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee, bring them to bliſſe in euerlaſting glorie.

Haue

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter Paſsion, I beſeech thee, and for thy glorious name IESV.

O Holie Trinitie, one verie God, haue mercie on me. *Pater noſter. Aue Maria.*



In this figure, is repreſented Saint MARIE MAGDALEN, *ſitting at our Sauiours feete, and harkning to his heauenly doctrine.* Luc. 10.

Blessed MAGDALEN sitting contemplatiuely at our Sauiours feete.

My soule cleaueth fast vnto thee. ps. 62

THE FOVRTEENTH PETITION.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,

Graunt mee grace to fixe my minde on thee.

IESV graunt mee grace, eſpeciallie in the time of pray-

prayer, to fixe my minde on thee, and then to remember my wretchednes, and faithfullie to call for helpe to thee.

That time to remember the perils of bodie and ſoule, which I haue eſcaped, and the benefites that I haue receaued through thy great charitie: and with all my heart, LORD then to giue laud to thee.

In this prayer I thanke thee for all the creatures which thou haſt made to helpe man, & that thou haſt

made

made him to thine image, finally in thy glorie to honour thee.

The motions of my running minde, the desire of my vnstable harte, in the time of Prayer, stoppe and stay, I beseech thee.

Represse the power of my ghostly enemies, which then draw my minde from ghostly weale, to manie imaginations of vanitie.

With the hand of thy feruent loue, then I beseech thee to take mee, and strengthen mee in thy power, and with

thy goodneſſe glad mee.

Keepe mee ſo occupied in good workes, that my prayers may be acceptable to thee.

Heare nowe ſweete Sauiour IESV, heare the voyce of a ſinner, which would faine loue thee, and with the heart as gladlie pleaſe thee, as euer it hath offended thee: and if it pleaſe thy grace, more largelie to recompence, it beſeecheth thee.

IESV ſaue mine enemies from thy enmitie, and for-

giue

giue them that they haue offended mee, like as I would be forgiuen in thoſe thinges whereby I haue offended thee.

LORD helpe all thoſe which haue holpen mee, or prayed for mee, or shewed to mee, anie deede of pittie.

Thy grace LORD, and the merites of thy pretious blood defende me from the ſtriking Angel, and the ſpirit of peſtilence, and make him to ouerpaſſe mee.

Haue mercie on all ſin-

ners IESV, I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatorie, for thy bitter Pasion I beseech thee, and for thy glorious name IESV.

O Holie Trinitie, one verie God, haue mercie on me. *Pater noster. Aue Maria.*

In this Figure, is represented the young TOBIAS, *taking his iourney with the Angel* RAPHAEL. Tob.5.

TOBIAS conducted by the Angel RAPHAEL.

Direct my wayes o lord before thee. psal

THE FIFTEENTH PETITION.

Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu,

Giue me grace to order my life to thee.

IESV giue mee grace to order my life, and the

workes

workes of my bodie & ſoule, with actuall intent, finallie to thee, and to the rewarde of thy infinite joye, and eternall felicitie.

The water & blood which ranne from thy bleſſed heart, wash my ſoule from ſinne & iniquitie, and purchaſe to me abundance of grace faithfullie to ſerue thee.

O my LORD, my life, my might, my ſight: lead me, feede me, and ſpeede me in the pilgrimage of this mortalitie.

Graunt me, LORD, by the merits of thy Paſſion, and

ver-

vertue of thy moſt excellēt & glorious diuinitie, whatſoeuer thy wiſdome knoweth moſt expedient to me: which my miſerable life, is not worthie to obtaine of thee.

At the houre of my death, when I ſhall be accuſed before thee, for that death that thou ſufferedſt for ſinners: haue mercie on mee.

Breake my froward heart, and make it obedient to thee.

From ſuddaine and vnprouided death: LORD preſerue mee.

Graunt me grace to depart

with contempt of this world: and with joyful heart to come to thee.

Let the remembrance of thy Passion, make me joyfull to take temptation, and tribulation, for the loue of thee.

Make me most to loue that joyfull life, that immortall glorie, most excellent blisse, and endlesse felicitie: which is ordained in the heauēly kingdome, for the seruants of thee.

By the vertue of thy Incarnation, Natiuitie, Passion, and Resurrection: graunt me these supplications, which I haue

made

made to thee, in this inuocation, and Psalter of thee.

And by the meditation of thy most intirely beloued Mother, purchase to me, a gratious life, & blessed ending, free from debt & deadly sinne I beseech thee: & after my bodily death, euerlasting life, with endlesse blisse & felicitie.

Haue mercie on all sinners, IESV I beseech thee: turne their vices into vertues, make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter Paſsion I beſeech thee, and for thy glorious name IESV.

O holie Trinitie, one very God, haue mercie on mee.

Our Lord IESVS CHRIST humbled himſelfe, made obedient vnto death: euen the death of the CROSSE. *Phil.* 2. 8. *Pater noſter. Aue Maria. Credo in Deum.*

Here endeth the IESVS *Pſalter.*